

Paul in the Book of Acts: A man with a mindset toward the ministry of the message

Who was he? (21:33)		What did he do? (21:33)	
Man	Mindset	Ministry of the message	
Who was he?	What was his thinking like?	What did he do and say?	
Young man Saul (7:58) Paul (13:9) Roman (16:37) citizen (21:39) Jew (22:3) Pharisee (23:6)	Zealous for God (22:3) What shall I do, Lord? (22:10)	I thought to myself that I had to do many things hostile to the name of Jesus of Nazareth (26:8; 8:1-3, 9:1-2) Suffer for Christ's sake and bear His name before the Gentiles and kings and the sons of Israel (9:17)	Preaching that Jesus is the Son of God (9:20) Proving that Jesus is the Christ (9:22) Ministering (λειτουργέω) to the Lord (13:2) Preaching the gospel and making disciples (13:13-47; 14:21)
Chosen instrument (9:15) Brother (9:17) Disciple (9:26; 13:52) Apostle (14:4, 14; 22:21; 26:17) Minister (ὑπηρέτης) (26:16) Witness (22:15, 26:16) Preacher (9:20) Prophet (13:1) Teacher (13:1)	Man of the same nature as barbarians (14:15) Humility (20:19) Not shrinking from his ministry (20:20, 27) Not considering his life of any account as dear to himself, so that he may finish his course and the ministry (20:24)	Turn from these vain things to a living God (14:15) Through many tribulations we must enter the KOG (14:22) Strengthening disciples (14:22) Appointing elders (14:23) Relating what God had done (15:4) Teaching and preaching the Word (15:35) Believe in the Lord Jesus, and you will be saved (16:31) Reasoning from the Scriptures, explaining and giving evidence that the Christ had to suffer and rise again from the dead, and, This Jesus whom I am proclaiming is the Christ (17:2-3) Preaching Jesus and the Resurrection (17:18)	God commands all men everywhere to repent because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead (17:30-31) Solemnly testifying that Jesus was the Christ (18:5) Powerfully refuting in public, demonstrating that Jesus was the Christ (18:28) Reasoning and persuading about the kingdom of God (19:8) gods made with hands are no gods at all (19:26)
Bond-servant (16:17)	Free from the blood of all men (20:26)	Serving the Lord (20:19) Declaring all that was profitable, teaching publicly and from house to house (20:20)	Preaching the kingdom of God (20:25) Testifying that he was free from the blood of all men (20:26)
Prisoner (16:27, 23:18)	Willing to be imprisoned and to die for Christ (21:13)	Solemnly testifying repentance toward God and faith in Jesus Christ (20:21); Solemnly testifying the gospel of the grace of God (20:24)	Declaring the whole purpose of God (20:27) Warning (20:28-31)
[pest, fellow who stirs up dissension, ringleader of the sect of the Nazarenes] (24:5)	Hope in the promise of God of the resurrection (23:6, 24:15)	Commending people to God and the word of His grace (20:32) Ministering (ὑπηρετέω) to his needs and the needs of others (20:34) and teaching them similarly (20:35)	Serving (λατρεύω) the God of our fathers (24:14) Discussing righteousness, self-control, and the judgment to come (24:25)
I have lived my life with a perfectly good conscience before God up to this day (23:1) Do his best to maintain always a blameless conscience before God and before men (24:15-16)		Opening people's eyes that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins, and an inheritance among those who have been sanctified by faith in Christ (26:18) Declaring that people should repent, and turn to God, performing deeds appropriate to repentance (26:20)	
Not prove disobedient to the heavenly vision (26:19)		Obtaining help from God, stand testifying both to small and great, stating nothing but what the Prophets and Moses said was going to take place (26:22)	that the Christ was to suffer, and that by reason of resurrection from the dead He would be the first to proclaim light both to the people and to the Gentiles (26:23)
The God to whom I belong and serve (27:23) Wear a chain for the sake of the hope of Israel (28:20)		Explaining by solemnly testifying about the KOG and trying to persuade them concerning Jesus, from both the Law and the Prophets (28:23) Preaching the KOG and teaching concerning the Lord Jesus Christ (28:31)	