The Teaching of Phusis (1 Cor. 11:14-15)

	ὃτι	ἀνὴρ	μὲν	έ ὰν	κομᾶ	ἀτιμία	αὐτῷ	έστι;
15	that	a man Û γυνὴ	on the one hand $\widehat{\downarrow}\!$	if Û <mark>ἐὰ</mark> ν	he should be having long hair (he should be wearing long hair as part of his attire, L&N)	a dishonor Û δόξα	to him Û αὐτῆ	it is, isn't it? Yes.
		a woman	on the other hand	if	she should be having long hair (she should be wearing long hair as part of her attire, L&N)	a glory	to her	it is.
		ὃτι	ή	κόμη	ἀντὶ	περιβολαίου	δέδοται has been	αὐτῆ.
		because	the	hair	in place of	a covering	given	to her.